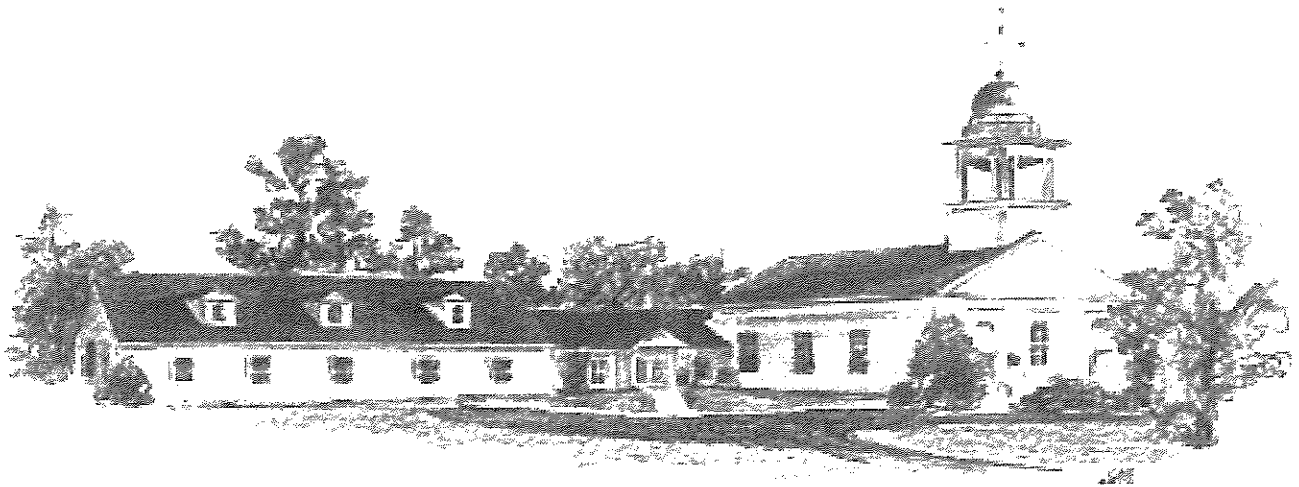


**First Congregational Church**  
United Church of Christ  
3 Gray Road, North Yarmouth, Maine 04097  
Organized in 1806



**"Special Non-Hymn-Sing (but there are still hymns just not lots of hymns)  
Service of Readings and Other Special Spoken Words and  
Additional Music Worship Program Service Project Event"**

**The First Sunday After Epiphany  
January 12, 2025 ~ 9:30 a.m.**

**The First Sunday After Epiphany  
January 12, 2025 ~ 9:30 a.m.**

**We Gather to Worship God**

**Prelude**

Canzona from Folkloric Suite  
Allabreve in D Major

J. Langlais  
J.S. Bach

**All Sing:** There is more Love somewhere  
There is more Love somewhere  
I'm gonna keep on 'til I find it  
There is more Love somewhere  
- African-American Spiritual

**Welcome and Announcements**

**Call to Worship**

**Opening Prayer- Praying by Mary Oliver (in unison)**

Praying It doesn't have to be the blue iris,  
it could be weeds in a vacant lot, or a few small stones;  
just pay attention, then patch a few words together  
and don't try to make them elaborate,  
this isn't a contest  
but the doorway into thanks,  
and a silence in which another voice may speak.

**\*Passing the Peace**

The peace of Christ be with you. — Response: And also with you.

**\*Hymn**

Be Thou My Vision

CH #595

**Psalm 139:1-6, 13-18**

**Show Me, God - By Rev. Monica Dobbins**

**Scripture Reading**

The Calling of Samuel - 1 Samuel 3:1-10

The Calling of Isaiah - Isaiah 6 1-8

**Silent Grounding Prayer**

**Words of Assurance**

**Choir Anthem – Gentle Voice by Lee Dengler**

**Discipleship for All Ages - The calling of Saint Francis by Rev. Zeb Green**

**\*Hymn**

The Summons

Insert

**The Lord's Prayer (in unison)**

Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory forever. Amen.

**The Offering of Our Gifts and Ourselves to God**

**Offertory**

At the Elevation

G. Martin

**\*Doxology:** Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God for all that love has done;  
Creator, Christ, and Spirit, One. Amen.

**\*Prayer of Dedication (in unison)**

Beloved God, We give thanks for these gifts today. We give thanks for all our blessings. We dedicate this offering to You and Your service. We promise to spread Your love and peace far and wide. Amen.

**\*Hymn**

Lord, You Have Come to the Lakeshore

CH #342

**\* Benediction - Commission by Howard Thurman (in unison)**

Don't ask what the world needs. Ask what makes you come alive, and go do it.  
Because what the world needs is people who have come alive.

**Postlude**

Toccata in G

Johann Pachelbel

**We Go Forth to Serve God and Our Neighbors**

**\* Those who are able may stand.**

### Staff

Bridge Interim: Rev. Zeb Green  
Administrative Assistant: Lyn Glassock  
Music Director: David Myers-Wakeman  
Organist: Peter Dickson  
Organist: Jesse Myers-Wakeman  
Sexton: Mark R. H. Heath  
Treasurer: Liz McGlinn, CPA, CGMA  
Church Phone: 829-3644  
Church e-mail: [nyarmouthccucc@gmail.com](mailto:nyarmouthccucc@gmail.com)  
Church Website: <http://nyccucc.com>  
Maine Conference Website: [www.maineucc.org](http://www.maineucc.org)  
YouTube: [youtube.com/c/nyccucc](https://youtube.com/c/nyccucc)

Note: This service is recorded and streamed on YouTube.

If you are not receiving church emails and would like to, please send an email to [nyarmouthccucc@gmail.com](mailto:nyarmouthccucc@gmail.com) asking to be added to the list. Like the NYCC FB page and you will be notified of what is happening there, too!

Offerings can also be made online at <https://tithe.ly/give?c=1301940>.

### **THIS WEEK\***

Today - 10:30 am, Coffee Hour / Stone Soup / Job Fair  
Tuesday, January 14, Bylaws Meeting - 10:45am  
Tuesday, January 14, Trustees Meeting - 7:00pm  
Saturday, January 18, Men's Club Breakfast at Toddy Brook - 7:30am  
Monday, January 20 - Martin Luther King, Jr. Day - Office Closed

### **IN OUR PRAYERS\***

Congregation & Community: Sheila Babcock-Pet Pantry Patron, David and Michelle Bickford, Terri Bickford, Candy Burgess, Carol Davis, Sandra and Vince Golonka, Blanche Mays, Rey and Ellen Medrano, Steve Quentel, Lori Martin and Kaitlin Quentel, Susanellen Stearns, Nancy Thomas, Cindy & Bill Tompson, Nancy White, The People of North Carolina, The Black Mountain Orphanage.

\*Please submit items for the Church Calendar or the Prayer List to Pastor Green or Lyn Glassock by Tuesday in order to be included in the bulletin. Thank You.

Note: Hymns and songs are licensed under One License #A-73187 and CCLI #48404708

## Be Thou My Vision

595

*Unison*

1. Be thou my vi - sion, O Lord of my heart;  
 2. Be thou my wis - dom, and thou my true word;  
 3. Rich - es I heed not, nor vain, emp - ty praise,  
 4. Great God of heav - en, my vic - to - ry won,

naught be all else to me, save that thou art  
 I ev - er with thee and thou with me, Lord;  
 thou mine in - her - i - tance, now and al - ways:  
 may I reach heav - en's joys, O bright heaven's Sun!

thou my best thought by day or by night,  
 thou my re - deem - er, my love thou hast won,  
 thou and thou on - ly, first in my heart,  
 Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I with thee one.  
 Great God of heav - en, my trea - sure thou art.  
 still be my vi - sion, O Ru - ler of all.

WORDS: Irish song (8th century); tr. Mary E. Byrne, 1905; versed by Eleanor H. Hull, 1912, alt.

MUSIC: Traditional Irish melody; harm. Carlton R. Young, 1963

SLANE  
10 10.9 10

# The Summons

Words John L. Bell (1949- )

Music: Scottish melody; arr. John L. Bell (1949- )

Words and Music © 1987 WGRG The Iona Community (Admin GIA Publications)

Will you come and follow me if I but call your name?  
Will you go where you don't know and never be the same?  
Will you let my love be shown, will you let my name be known,  
will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?  
Will you care for cruel and kind and never be the same?  
Will you risk the hostile stare should your life attract or scare?  
Will you let me answer prayer in you and you in me?

Will you let the blinded see if I but call your name?  
Will you set the prisoners free and never be the same?  
Will you kiss the leper clean, and do such as this unseen,  
and admit to what I mean in you and you in me?

Will you love the "you" you hide if I but call your name?  
Will you quell the fear inside and never be the same?  
Will you use the faith you've found to reshape the world around,  
through my sight and touch and sound in you and you in me?

Lord, your summons echoes true when you but call my name.  
Let me turn and follow you and never be the same.  
In your company I'll go where your love and foot-steps show.  
Thus I'll move and live and grow in you and you in me.

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# Tú Has Venido a la Orilla

(Lord, You Have Come to the Lakeshore)

*Unísono (Unison)*

1. Tú has ve - ni - do a la o - ri - lla,  
 2. Tú sa - bes bien lo que ten - go:

1. Lord, you have come to the lake - shore  
 2. You know so well my pos - ses - sions;

no has bus - ca - do ni a sa - bios ni a ri - cos,  
 en mi bar - ca no hay o - ro ni es - pa - das,  
 look - ing nei - ther for wealth - y nor wise ones;  
 my boat car - ries no gold and no weap - ons;

tan só - lo quie - res que yo te si - ga.  
 tan só - lo re - des y mi tra - ba - jo.  
 you on - ly asked me to fol - low hum - bly.  
 you will find there my nets and la - bor.

*Estribillo (Refrain)*

Se - ñor, me has mi - ra - do a los o - jos  
 O Lord, with your eyes you have searched me,

WORDS: Cesareo Gabaraín, 1979; tr. Gertrude C. Suppe, George Lockwood, and Raquel Gutiérrez-Achon, 1987  
 MUSIC: Cesareo Gabaraín, 1979; harm. Skinner Chávez-Melo, 1987

PESCADOR DE HOMBRES  
 Irr. w. refrain

© 1979, 1987, Cesareo Gabaraín; published by OCP Publications, used by permission; tr. © 1989  
 The United Methodist Publishing House; harm. used by permission of Juan Francisco Chávez

♩ = 70-76

y son-rien - do has di-cho mi nom - bre;  
and while smil - ing have spo-ken my name;

en la a - re - na he de - ja - do mi bar - ca;  
now my boat's left on the shore-line be-hind me;

jun - to a ti bus-ca-ré o - tro mar.  
by your side I will seek oth-er seas.

3.

Tú necesitas mis manos,  
mi cansancio que a otros descanse,  
amor que quiera seguir amando.

*Estrillo*

3.

You need my hands, full of caring  
through my labors to give others rest,  
and constant love that keeps on loving.

*Refrain*

4.

Tú, pescador de otros mares,  
ansia eterna de almas que esperan,  
amigo bueno, que así me llamas.

*Estrillo*

4.

You, who have fished other oceans,  
ever longed for by souls who are waiting,  
my loving friend, as thus you call me.

*Refrain*